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# PAKISTAN NAVY ENGINEERING COLLEGE - LIBRARY

## SUGGESTION OF BOOKS - PROFORMA

<u>S.NO</u>	<u>TITLE OF BOOK</u>	<u>EDITION YEAR</u>	<u>AUTHOR/ PUBLISHER</u>	<u>QTY REQ</u>	<u>QTY HELD</u>	<u>COST IN RS.</u>	<u>BALANCE IN A/C</u>	<u>JUSTIFICATION / REMARKS</u>
							(To be filled by HOD Library)	
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Suggested by:

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